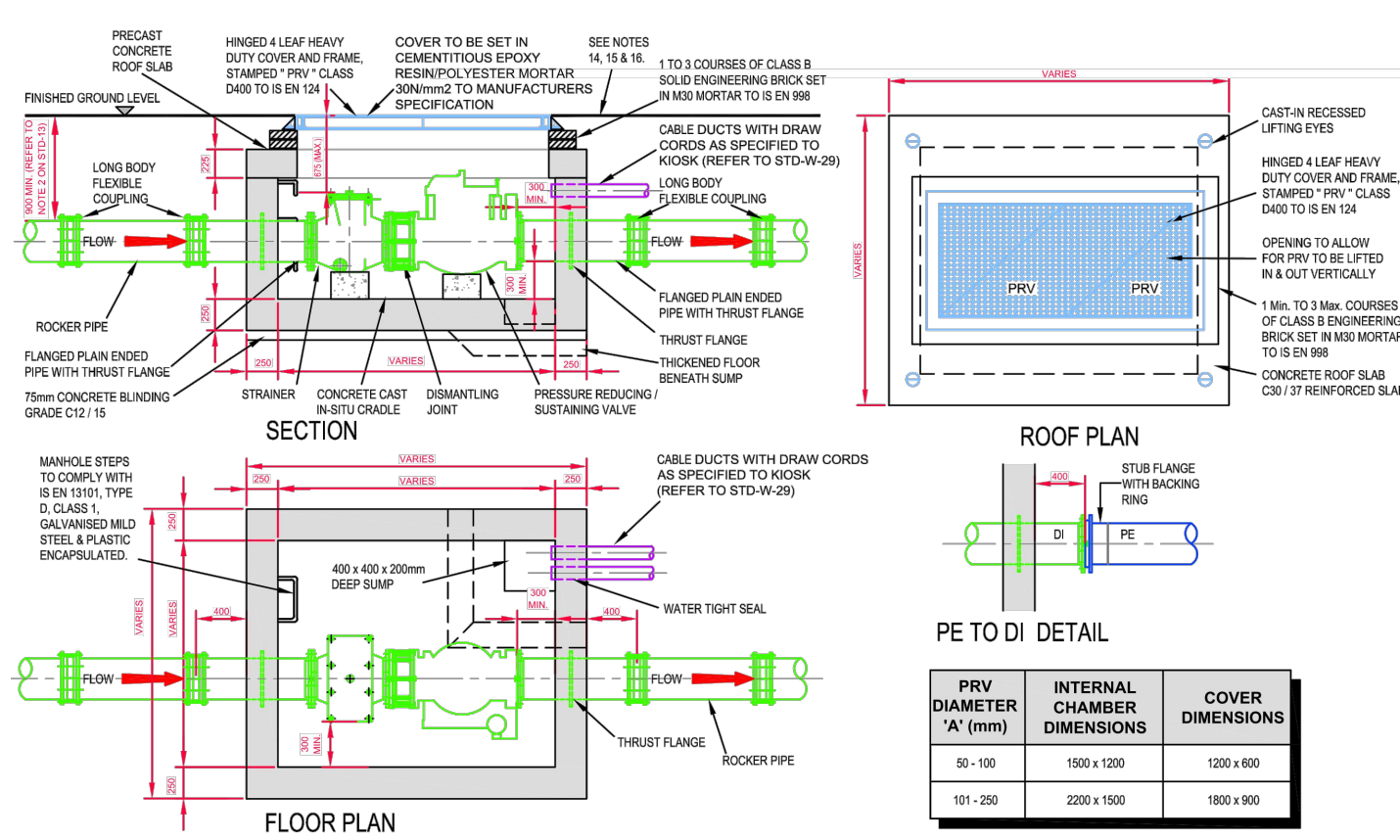
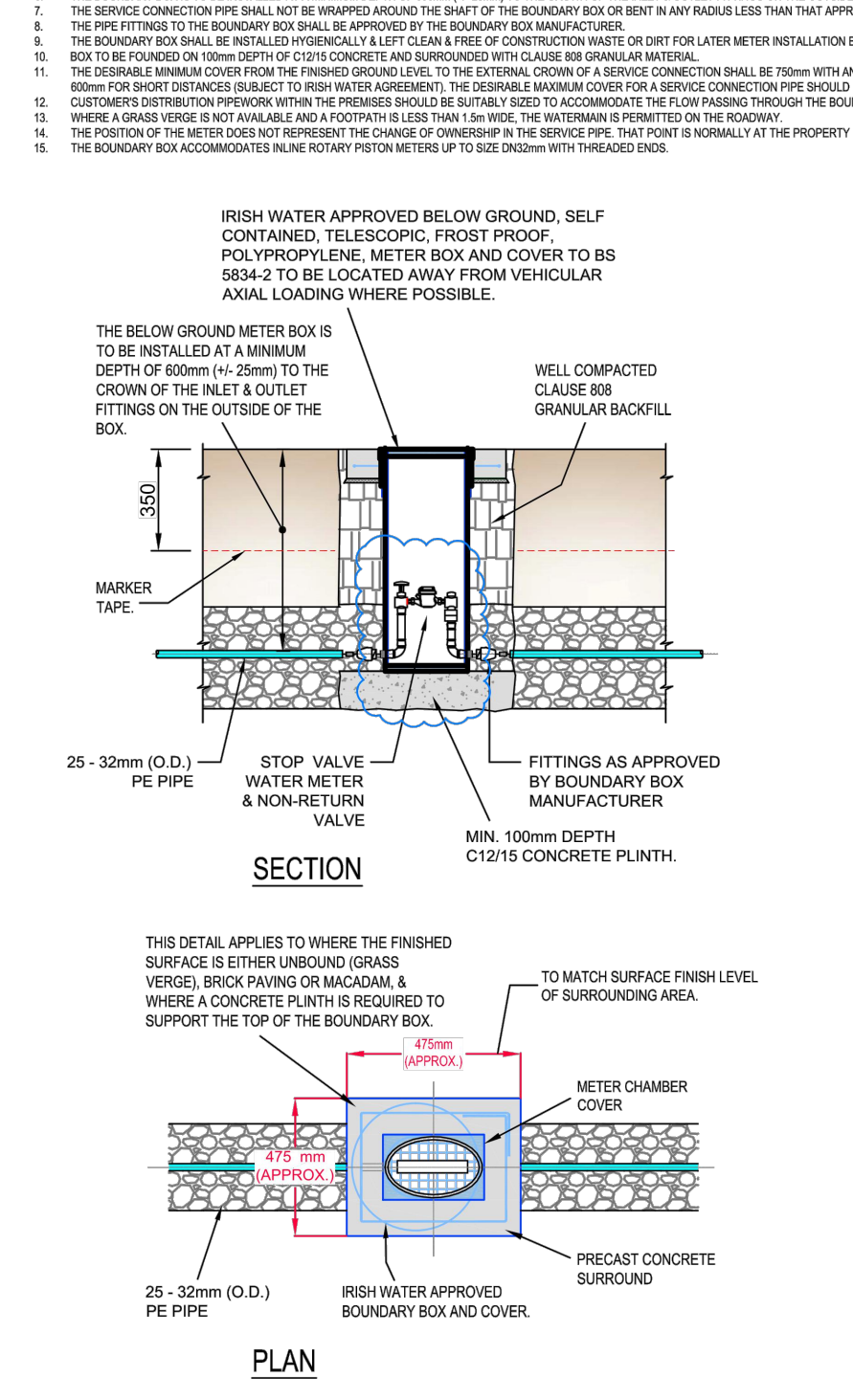


1. ALL DIMENSIONS ARE IN MILLIMETRES (MM) UNLESS NOTED OTHERWISE.  
2. STRUCTURAL STEELWORK SHALL BE SUBMITTED FOR REVIEW BY THE DEVELOPER.  
3. CONCRETE SHALL BE SUBMITTED FOR REVIEW BY THE DEVELOPER.  
4. ALL DIMENSIONS SHALL BE IN ACCORDANCE WITH THE MANUFACTURER'S SPECIFICATIONS.  
5. ALL DIMENSIONS SHALL BE IN ACCORDANCE WITH THE MANUFACTURER'S SPECIFICATIONS.  
6. ALL DIMENSIONS SHALL BE IN ACCORDANCE WITH THE MANUFACTURER'S SPECIFICATIONS.  
7. ALL DIMENSIONS SHALL BE IN ACCORDANCE WITH THE MANUFACTURER'S SPECIFICATIONS.  
8. ALL DIMENSIONS SHALL BE IN ACCORDANCE WITH THE MANUFACTURER'S SPECIFICATIONS.  
9. ALL DIMENSIONS SHALL BE IN ACCORDANCE WITH THE MANUFACTURER'S SPECIFICATIONS.  
10. ALL DIMENSIONS SHALL BE IN ACCORDANCE WITH THE MANUFACTURER'S SPECIFICATIONS.

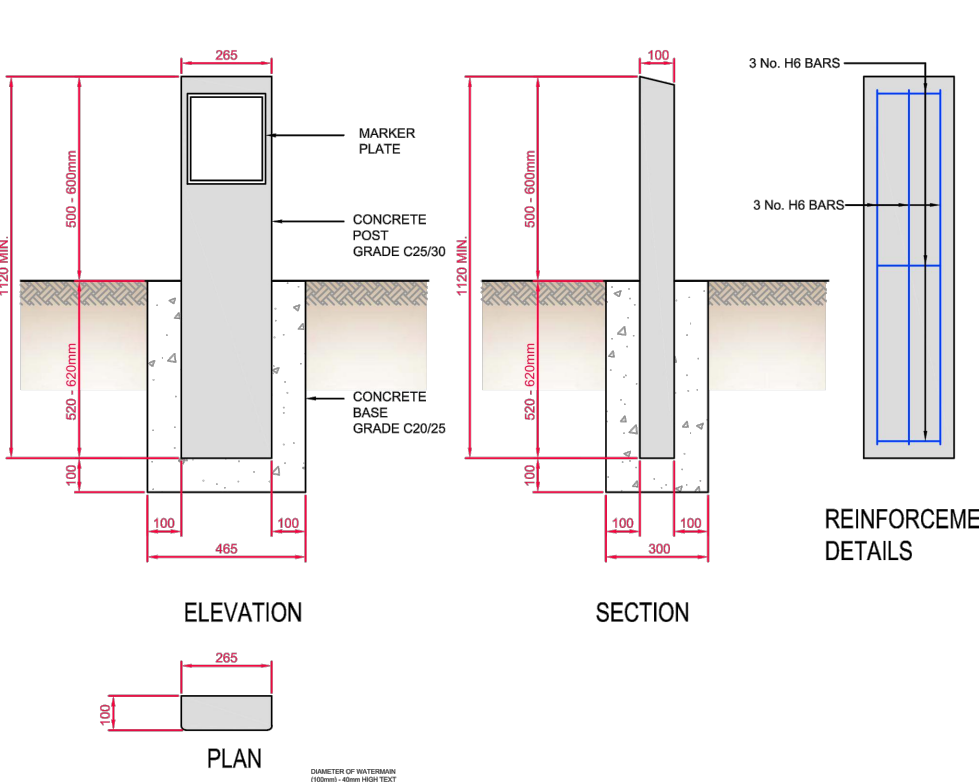


STD-W-24

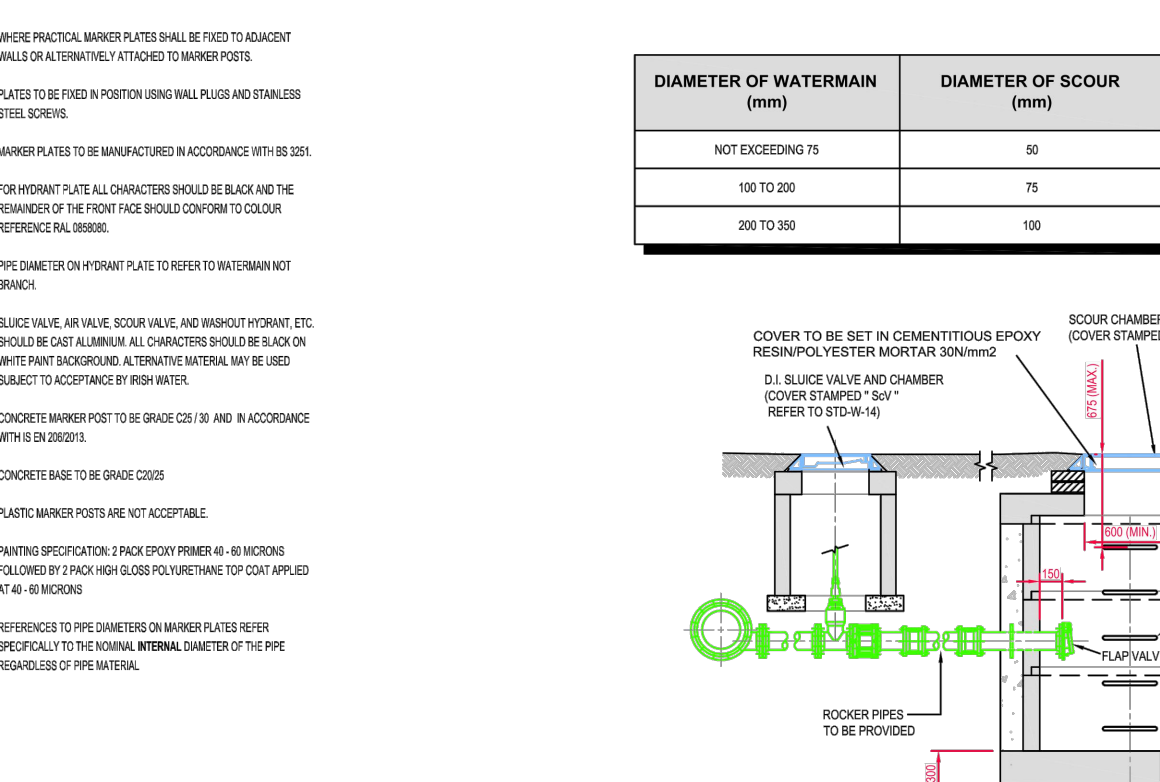
1. ALL DIMENSIONS ARE IN MILLIMETRES (MM) UNLESS NOTED OTHERWISE.  
2. STRUCTURAL STEELWORK SHALL BE SUBMITTED FOR REVIEW BY THE DEVELOPER.  
3. CONCRETE SHALL BE SUBMITTED FOR REVIEW BY THE DEVELOPER.  
4. ALL DIMENSIONS SHALL BE IN ACCORDANCE WITH THE MANUFACTURER'S SPECIFICATIONS.  
5. ALL DIMENSIONS SHALL BE IN ACCORDANCE WITH THE MANUFACTURER'S SPECIFICATIONS.  
6. ALL DIMENSIONS SHALL BE IN ACCORDANCE WITH THE MANUFACTURER'S SPECIFICATIONS.  
7. ALL DIMENSIONS SHALL BE IN ACCORDANCE WITH THE MANUFACTURER'S SPECIFICATIONS.  
8. ALL DIMENSIONS SHALL BE IN ACCORDANCE WITH THE MANUFACTURER'S SPECIFICATIONS.  
9. ALL DIMENSIONS SHALL BE IN ACCORDANCE WITH THE MANUFACTURER'S SPECIFICATIONS.  
10. ALL DIMENSIONS SHALL BE IN ACCORDANCE WITH THE MANUFACTURER'S SPECIFICATIONS.



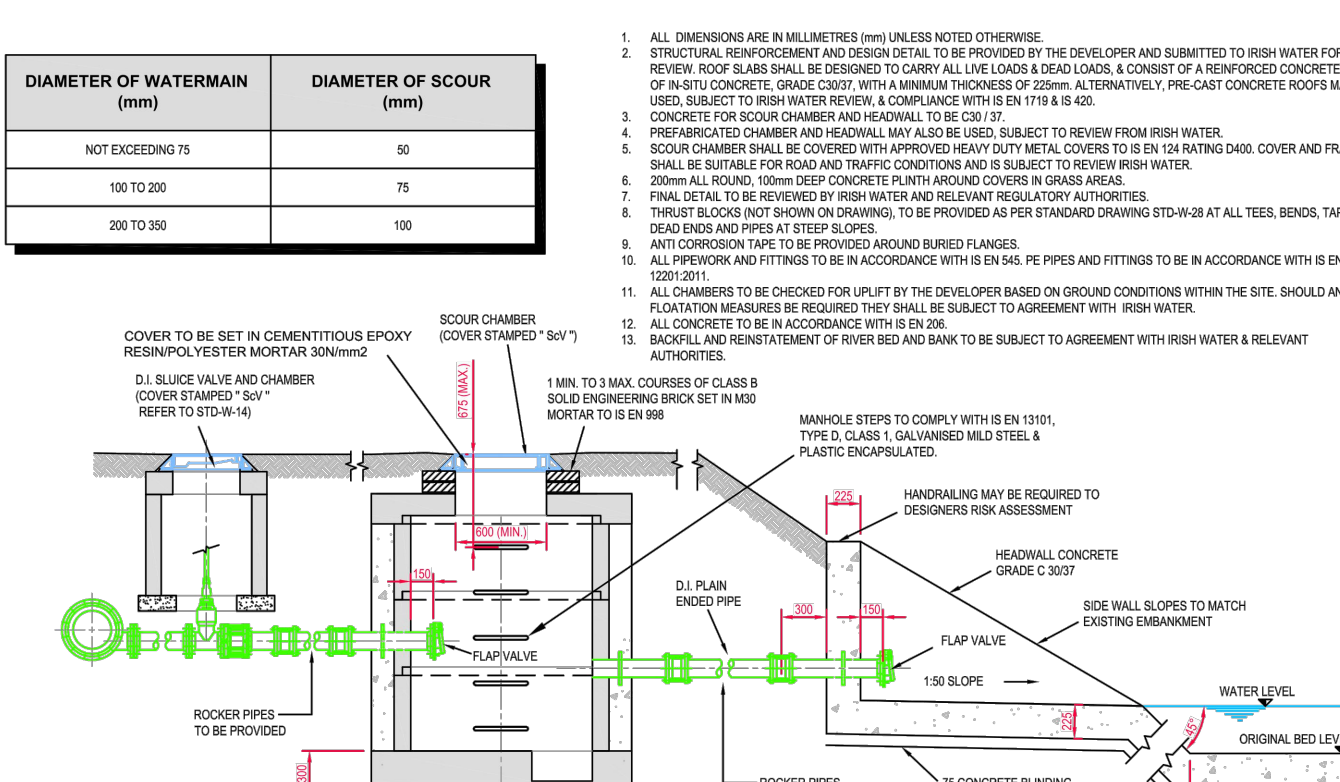
STD-W-26G



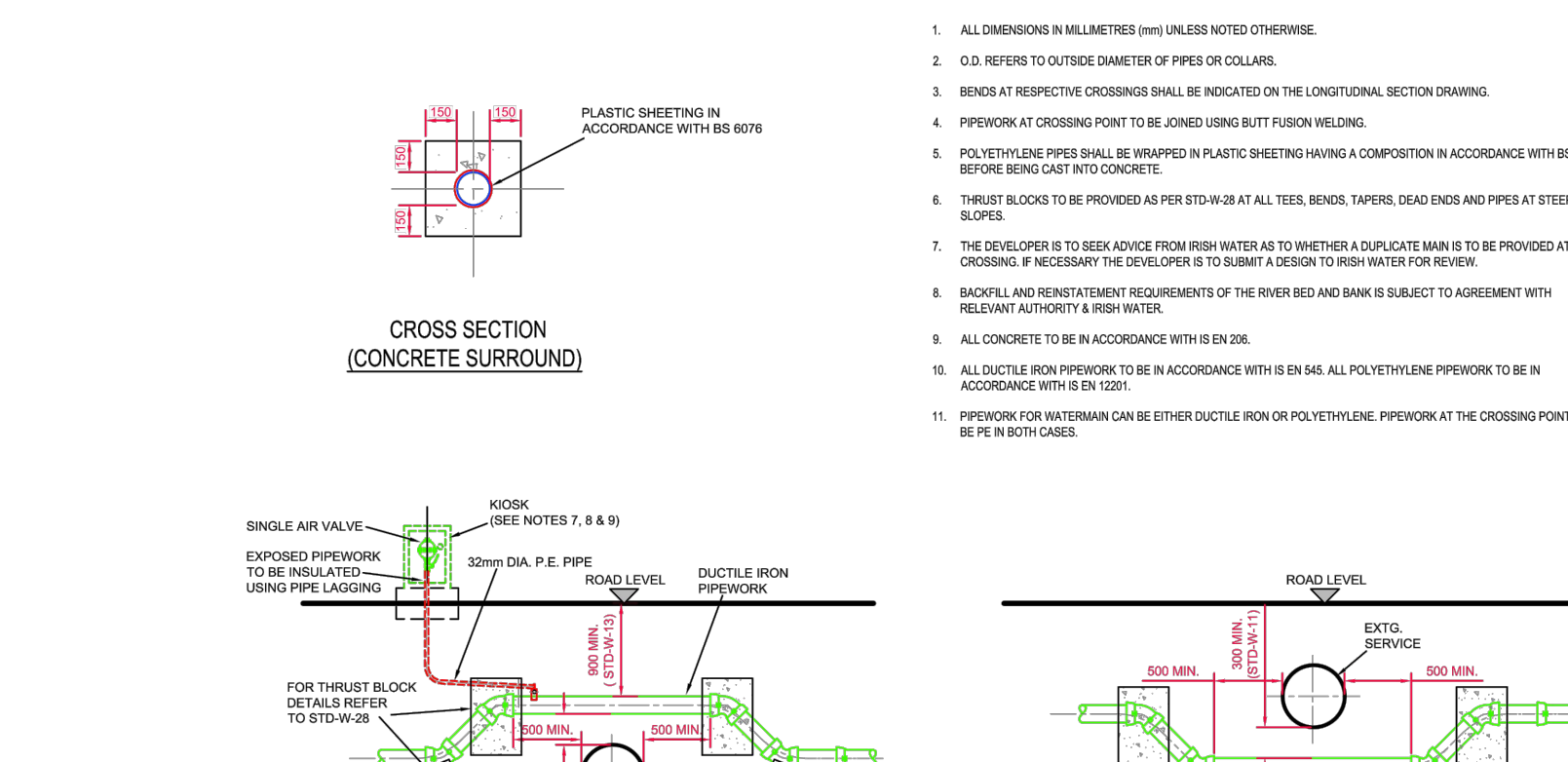
STD-W-27



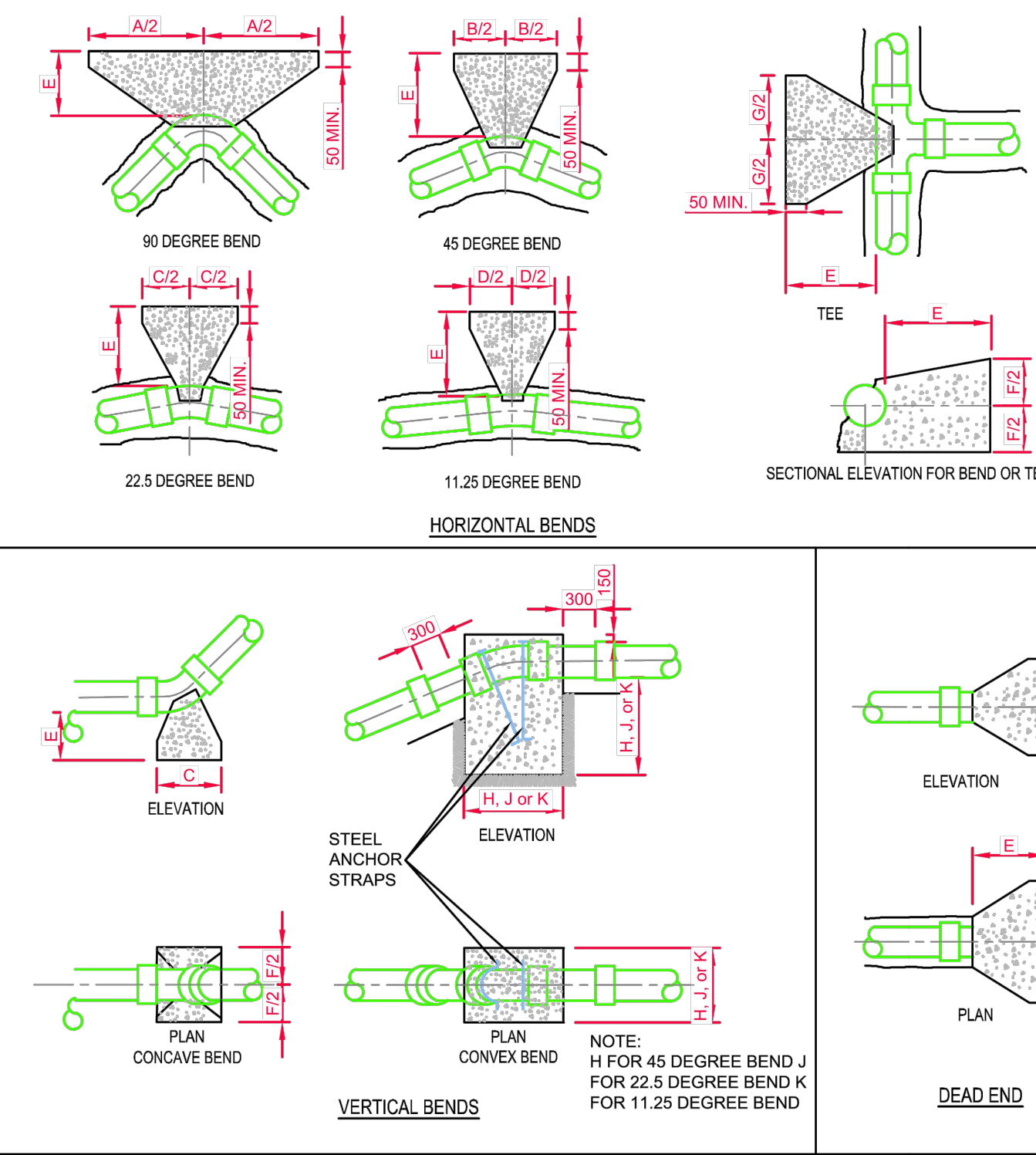
STD-W-29



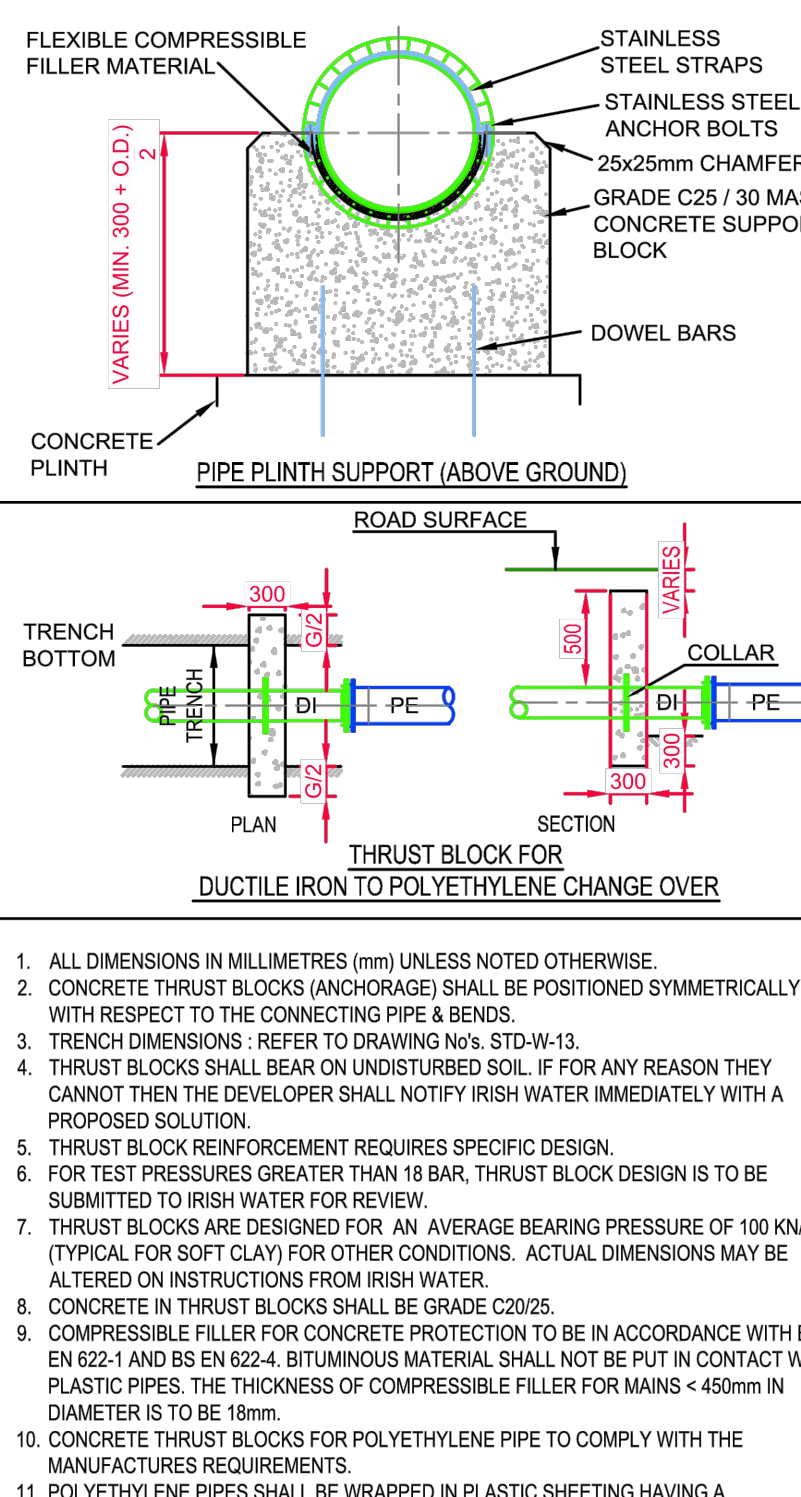
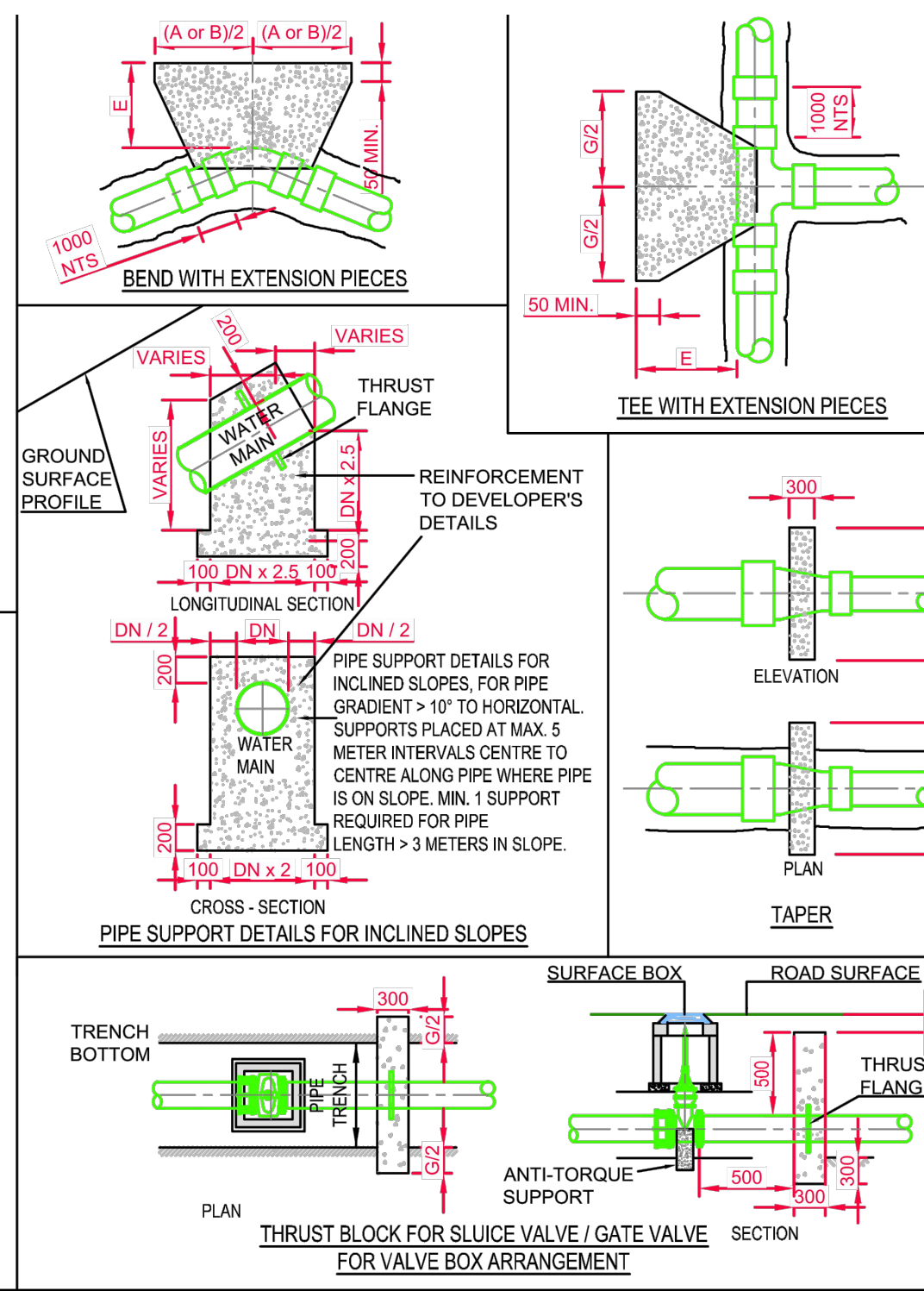
STD-W-30



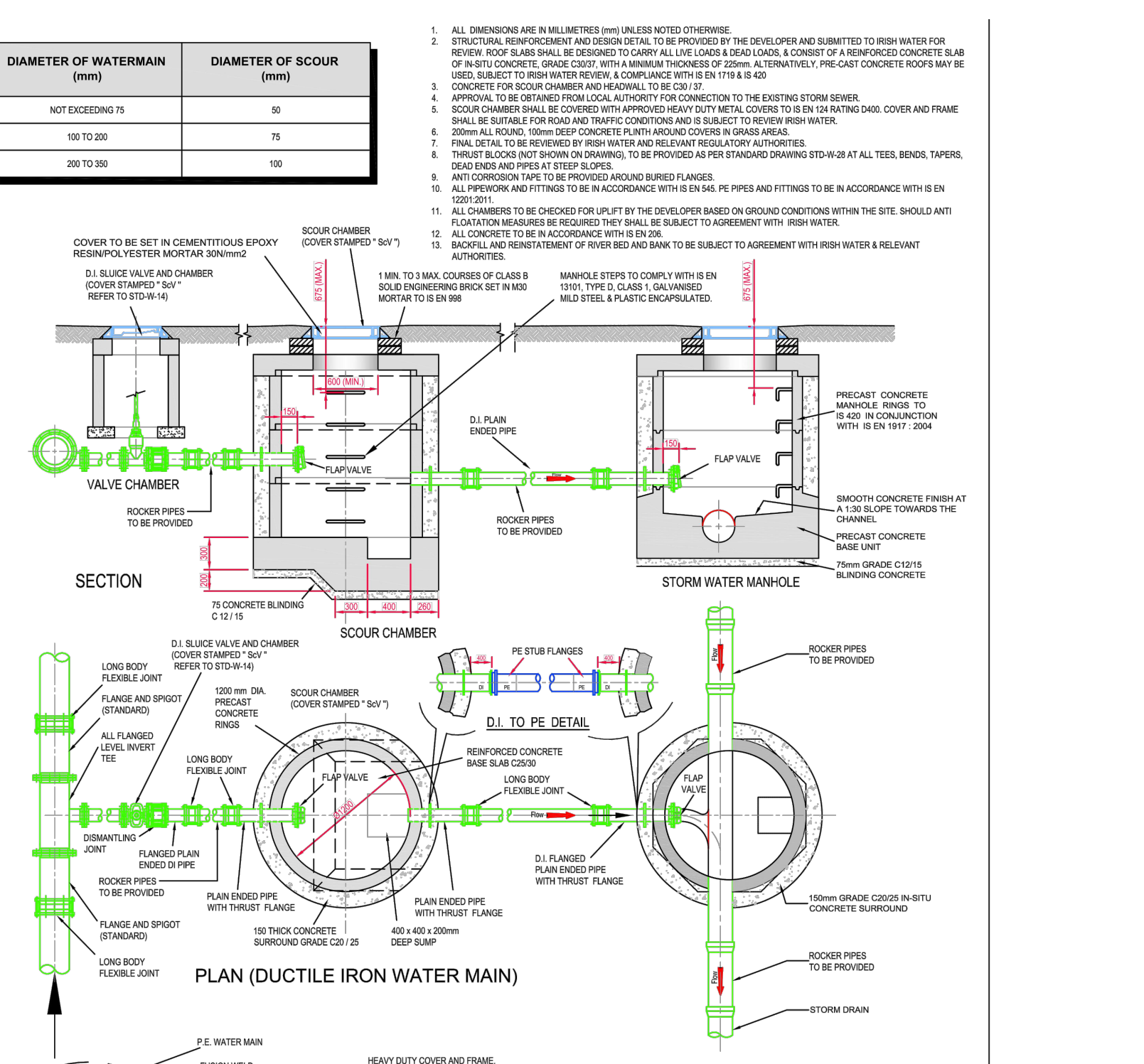
STD-W-33A



STD-W-28



STD-W-30



STD-W-33B

ISSUED FOR PLANNING

|                                                                |                                                 |                 |                 |                 |
|----------------------------------------------------------------|-------------------------------------------------|-----------------|-----------------|-----------------|
| S2.P02                                                         | ISSUED FOR PLANNING                             | 21.10.2025      | AK              | PD              |
| S2.P01                                                         | ISSUED FOR INFORMATION                          | 14.10.2025      | BB              | PD              |
| Rev                                                            | Note                                            | Date            | Drawn           | Check           |
| <b>DONNACHADH O'BRIEN</b><br>& ASSOCIATES CONSULTING ENGINEERS |                                                 |                 |                 |                 |
| UNIT 3C<br>ELM HOUSE<br>MILLENNIUM PARK<br>NAAS<br>CO. KILDARE |                                                 |                 |                 |                 |
| P: +353 45 984 042<br>W: www.doe.ie                            |                                                 |                 |                 |                 |
| Client: No. 1 WYCKHAM LAND LIMITED                             |                                                 |                 |                 |                 |
| Project: BLOCK E, MARMALADE LANE, WYCKHAM AVENUE, DUNDRUM      |                                                 |                 |                 |                 |
| Drawing Title: PROPOSED WATER SUPPLY DETAILS SHEET 2           |                                                 |                 |                 |                 |
| Drawn By: PD                                                   | Checked By: PD                                  | Approved By: PD | Date: AUG 24    | Scale: AS SHOWN |
| Project Number: DOBA2451                                       | Drawing Number: MLD-1-S2-SW-XX-DR-DOB-CE-004510 | Status Code: S2 | Rev Number: P01 | Sheet Size: A0  |